

Pewsheet for Winterslow All Saints & St John's, Farley and Pitton four of The Clarendon Churches



Sunday 11th June 2023 - 1st Sunday after Trinity

SUNDAY SERVICES

Sunday 11th June

8:00am Early Eucharist (Winterslow, St John's)
9:15am Morning Worship (Winterslow, All Saints)
11:00am Parish Eucharist (Pitton, St Peter's)
11:00am Morning Worship (Farley, All Saints)

NEXT SUNDAY

Sunday 18th June

8:00am Early Eucharist (Winterslow, St John's)
9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Methodist Service (Pitton, St Peter's)
6:00pm Festival Evensong (Farley, All Saints)

FOR YOUR PRAYERS THIS WEEK:

Please pray for those who are sick including:

Max Parker & Natalie Moss.

And pray for the family and friends
of those who have recently died

Sally Watson, John Anderton & Jacqueline Wiltshire

Please contact Simon or the Office
if you would like someone prayed for.



John Anderton's funeral will be at
St Peter's Pitton 14th June at 3:30pm



FLOWER FESTIVAL!

24th and 25th June

in All Saint's Church Winterslow

Each week we have an
Eco Tip for the Congregation from Carmen
and the EcoChurch group:



This Week's Eco Tip: Using Grey Water

Recycled or 'grey' water should be used with care, but can be useful in times of water shortages. Plants can be watered with shower, bath, kitchen and washing machine water (from rinse cycles), collectively referred to as 'grey' water. It varies in quality and may contain contaminants such as soap and detergent. Fortunately, soil and potting composts are effective at filtering them out, and the residues can sometimes act as a mild fertiliser. There should be no problem with small-scale, short-term use of grey water to tide plants over in summer drought. An exception is on edible crops, due to the risk of contamination from pathogens in the water.



If you would like something added to this pew sheet please contact Simon at Simon@ClarendonCofE.org.



Winterslow



Pitton



Farley

No Cash? - No Problem!

if you would like to make a donation in one of today's service but didn't bring cash just scan these QR Codes with your phone's camera - Thank you.

THIS WEEK'S DIARY

Tuesday 13th June

9:00am Morning Prayer (Winterslow, All Saints)
9:15am Informal Prayers (Pitton, St Peter's)
3:00pm-4:30pm Tea and Chatter (Pitton, St Peter's)

Wednesday 14th June

8:30am-10:00am Ministry Team Prayers and Meeting (Team)
9:00am Morning Prayer (Winterslow, All Saints)
3:30pm Funeral - John Anderton RIP (Pitton, St Peter's)

Thursday 15th June

9:00am Morning Prayer (Winterslow, All Saints)

Friday 16th June

9:00am Morning Prayer (Winterslow, All Saints)

Saturday 17th June

9:00am-2:00pm Rural Ministry Day (Team)



Matthew 9.9-13,18-26

This Week!
Farley
Music

A feast of classical music
all year round
in the glorious setting of
All Saints' Church, Farley

A great week of music is planned, do check the website www.farleymusic.co.uk. And don't miss the Choral Evensong which ends the festival with Canon Anna Machem - Cathedral Precentor, and the choir of Bishops Wordsworth School, on Sunday Evening at 6pm

THE CHURCH OF ENGLAND
DIOCESE OF SALISBURY

TODAY!

COME AND JOIN OUR
CELEBRATORY SERVICE
AS PART OF THE ARCHBISHOP OF CANTERBURY'S MISSION

Sunday 11 June 2023
3.30-5pm
Cathedral Close, Salisbury, SP1 2EJ
Bring a chair/blanket

11 June 2023 - First Sunday after Trinity

The Collect

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

First Reading

Hosea 5.15-6.6

Hear the word of the Lord, O people of Israel:
I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favour:
'Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.'
What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgement goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt-offerings.

Second Reading

Romans 4.13-25

The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was

about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Gospel

Matthew 9.9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Post Communion Prayer

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord. Amen.