

Pewsheets for Winterslow All Saints & St John's, Farley and Pitton
four of The Clarendon Churches



Sunday 21st August 2022 - Trinity 10

SUNDAY SERVICES

Sunday 21st August

8:00am Early Eucharist (Winterslow, St John's)
9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am Methodist Service (Pitton, St Peter's)

NEXT SUNDAY

Sunday 28th August

8:00am Early Eucharist (Winterslow, St John's)
9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Pitton, St Peter's)
6:00pm BCP Evensong (Farley, All Saints)

FOR YOUR PRAYERS THIS WEEK:

Please pray for those who are sick including:

Max Parker, Amanda Dixon, & Natalie Moss.

And pray for the family and friends of those who have recently died:

Mary Read, John Collar & Sheila Thompson.

Please contact Cynthia, Simon or the Office if you would like someone prayed for.



John Collar's Funeral
will be at Winterslow All Saints
at 12 noon on Thursday 1st September



Mary Read's Funeral
will be at Winterslow All Saints
at 11am on Friday 9th September



If you would like something added to this pew sheet please contact Simon at Simon@ClarendonCofE.org.

Catch up with what's going on in the Diocese of Salisbury.



Receive great email stories, news and information from the parishes, schools and people who make up the

Diocese of Salisbury. The focus is on ordinary people doing extraordinary things in Christ, changing their communities and the world for the better.

More info and a link for you to sign-up:

[https:// ClarendonCofE.org/grapevine](https://ClarendonCofE.org/grapevine)



Don't be taken by surprise about events happening in your church

Please check at <https://ClarendonCofE.org/calendar> and see forthcoming events.



God is with us



Farley

No Cash? - No Problem!

if you would like to make a donation in one of today's service but didn't bring cash just scan these QR Codes with your phone's camera - **Thank you.**



Pitton

21 August 2022 - Tenth Sunday after Trinity

The Collect

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

First Reading

Isaiah 58.9b-14

You shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations
of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honourable;
if you honour it, not going your own ways,
serving your own interests,
or pursuing your own affairs;
then you shall take delight in the LORD,
and I will make you ride upon the heights
of the earth;
I will feed you with the heritage
of your ancestor Jacob,
for the mouth of the LORD has spoken.

Second Reading

Hebrews 12.18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to

Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase, 'Yet once more,' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Gospel

Luke 13.10-17

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Post Communion Prayer

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord. Amen.