

Pewsheets for Winterslow All Saints & St John's, Farley and Pitton four of The Clarendon Churches



Sunday 10th April 2022 - Palm Sunday

SUNDAY SERVICES

Sunday 3rd April

9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am All Age Family Service (Pitton, St Peter's)

NEXT SUNDAY

Sunday 17th April - Easter Day

8:00am Early Eucharist (Winterslow, St John's)
9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am Methodist Holy Communion (Pitton, St Peter's)

FOR YOUR PRAYERS THIS WEEK:

Please pray for those who are sick including:

**Max Parker, Amanda Dixon, Tren Torode,
Natalie Moss. & Sheila Thompson**



And pray for the family and friends of those who have recently died

James Breach, Joan Yates

Please contact Cynthia, Simon or the Office
if you would like someone prayed for.

THIS WEEK'S DIARY

Monday 11th April

7:30pm Taizé Reflections for Holy Week (Winterslow, St John's)

Tuesday 12th April

9:00am Morning Prayer (Winterslow, All Saints)
9:15am Informal Prayers (Pitton, St Peter's)
3:00pm-4:30pm Tea and Chatter (Pitton, St Peter's)
7:30pm Taizé Reflections for Holy Week (Winterslow, St John's)

Wednesday 13th April

9:00am Morning Prayer (Winterslow, All Saints)
7:30pm Taizé Reflections for Holy Week (Winterslow, St John's)

Thursday 14th April - Maundy Thursday

9:00am Morning Prayer (Winterslow, All Saints)
11:00am Christ Eucharist at Cathedral (Team)
7:30pm Team Maundy Thursday Service (Whiteparish)

Friday 15th April - Good Friday

9:00am Morning Prayer (Winterslow, All Saints)
Noon Good Friday Collective Reflection (Pitton, St Peter's)
2:00pm Good Friday Liturgy (Farley, All Saints)

Holy Week

Monday, Tuesday & Wednesday

Taizé Reflective Service
St John's Winterslow, 7:30pm
These short reflective services will
include Taizé chants and a
reflection from Paula Gooder's
'Women of Holy Week'



Maundy Thursday

Eucharist for Maundy Thursday
Whiteparish 7:30pm
This service will include the washing of feet (for those who
would like to, Communion as we remember the last
supper, and The Watch as we wait with the disciples in the
garden of Gethsemane

Good Friday

Good Friday Collective Reflection
Pitton at noon. Led by Sara Bossom
Joint Good Friday Liturgy
Farley at 2pm
We gather together for the Good Friday Liturgy
as we wait at the foot of the cross in prayer and readings.



'Ride on, Ride on in majesty'

John 12:1-8

Each week we have an Eco Tip for the
Congregation from Carmen
and the EcoChurch group:



This Week's Eco Tip: Saving Water

In the kitchen:

You can save water by:

- Reducing food waste – it takes a great deal of water to produce our cereal, fruit and other food. Eating seasonal vegetables is also far better for saving water than commercially grown crops, such as avocado, which are very water intensive at large scale.
- Steam cook rather than boil your vegetables to cut water usage (and retain more of the natural nutrients). Let any wastewater cool and use to water your plants or use when making stocks.
- Run dishwashers and washing machines at full capacity.



Face coverings are
no longer required
during our church
services.

But you might like to observe
social distancing as the number
of Covid cases is high in our area,
not to mention a nasty cold
going round.

If it's not in the on-line
calendar then we don't
know it is happening.



Please check at [https://
ClarendonCofE.org/calendar](https://ClarendonCofE.org/calendar)
and put your events in by
contacting us.

10 April 2022 - Palm Sunday

The Collect

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example
of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Liturgy of the Palms – Gospel

Luke 19.28-40

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." ' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!'

First Reading

Isaiah 50.4-9a

The servant of the LORD said:
The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens –
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

Second Reading

Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death –
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Gospel

Luke 22.14-23.56

Post Communion Prayer

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. Amen.