

Pewsheet for Winterslow All Saints & St John's, Farley and Pitton  
four of The Clarendon Churches



Sunday 12<sup>th</sup> September 2021 - Trinity 15

**SUNDAY SERVICES**

**Sunday 12th: Trinity 15**

8:00am Early Eucharist (Winterslow, St John's)  
9:15am Morning Worship - Towards COP26  
(Winterslow, All Saints)  
11:00am Parish Eucharist with Pathfinders (Pitton, St Peter's)  
11:00am Morning Worship (Farley, All Saints)

**NEXT SUNDAY**

**Sunday 19th: Trinity 16**

8:00am Early Eucharist (Winterslow, St John's)  
9:15am Parish Eucharist (Winterslow, All Saints)  
11:00am Parish Eucharist (Farley, All Saints)  
11:00am Methodist Holy Communion (Pitton, St Peter's)  
2:00pm Baptism (Winterslow, All Saints)

**FOR YOUR PRAYERS THIS WEEK:**

Please pray for those who are sick including:

**Max Parker, Amanda Dixon, Lisa & Tren Torode,  
Natalie Moss. & Sheila Thompson**

And pray for the family and friends of those who have recently died

**Frank Simmonds**

Please contact Cynthia, Simon or the Office  
if you would like someone prayed for.



**THIS WEEK'S DIARY**

**Tuesday 14th**

9:00am Morning Prayer (Winterslow, All Saints)  
9:15am Informal Prayers (Pitton, St Peter's)

**Wednesday 15th**

9:00am October magazine article deadline  
Morning Prayer (Winterslow, All Saints)

**Thursday 16th**

9:00am Morning Prayer (Winterslow, All Saints)  
3:00pm-4:30pm Tea and Chatter (Pitton, St Peter's)

**Friday 17th**

9:00am Morning Prayer (Winterslow, All Saints)



**Today**

**Service Towards COP26**

Today at the Morning worship at Winterslow our service has been designed by Val and Bill Thomposon aimed at the work of the Eco Group, and for us to engage with the UN Climate summit COP26 in November. This is a forerunner for the work we have planned for 'Eco Church' and 'Eco Community'



**Thank You**



Thanks to all who helped out at the  
**Book, Cake  
and Puzzle sale**  
and to all those who bought!

Bishop Andrew has praised a new Church of England project that will create a free digital map of every grave and feature in every churchyard in the country

More info at

<https://tinyurl.com/32p3myjm>



**Clarendon Team Vicar**

Lord God, further your plans to prosper the people of the Alderbury Deanery and The Clarendon Churches; living in the hope of Jesus Christ, may we grow in faith, in love and in wisdom; direct by your Holy Spirit those seeking the right person for this place, and inspire those whom you are calling to serve and shepherd among us. Amen



"let them deny themselves and take up their cross and follow me."

Mark 8: 27-end

**Creationtide**

As we head towards the UN's COP26 global climate change talks in November, we entered the season of Creationtide this week. Creationtide, or the Season of Creation, is the period in the annual church calendar from 1st September to 4th October, dedicated to God as Creator and Sustainer of all life.

The theme for the Season of Creation in this year is "A Home for All", renewing the 'oikos' of God. Oikos means 'home' or 'family' and is the root of our words starting with 'eco' like 'ecology' and 'economics'. The last year has been a wake up call to the need to restore our relationships with God, Creation and each other.

Diocesan Social Justice Programme Manager Colin Brady says: "We hope that this Season of Creation renews our baptismal call to care and sustain an ecological turning so that life may flourish, and all creatures may find their place to flourish among our common home." Baptised Christians have a strong, ancient calling to till and keep God's garden, to help renew the whole inhabited Earth so that life may flourish, and so that all may have a just and sustainable home.



If you would like something added to this pew sheet please contact Simon at [simon@ClarendonCofE.org](mailto:simon@ClarendonCofE.org).

# 12 September 2021 - Fifteenth Sunday after Trinity

## The Collect

God, who in generous mercy sent the Holy Spirit  
upon your Church in the burning fire of your love:  
grant that your people may be fervent  
in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. Amen.

## First Reading

*Isaiah 50.4-9a*

The servant of the LORD said:  
The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens –  
wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backwards.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

## Second Reading

*James 3.1-12*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder

wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

## Gospel

*Mark 8.27-38*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' Jesus asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

## Post Communion Prayer

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord. Amen.