

Pewsheet for Winterslow All Saints & St John's, Farley and Pitton
four of The Clarendon Churches



Sunday 5th September 2021 - Trinity 14

SUNDAY SERVICES

Sunday 5th: Trinity 14

9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am Morning Worship (Pitton, St Peter's)

NEXT SUNDAY

Sunday 12th: Trinity 15

8:00am Early Eucharist (Winterslow, St John's)
9:15am Morning Worship - Towards COP26
(Winterslow, All Saints)
11:00am Parish Eucharist with Pathfinders (Pitton, St Peter's)
11:00am Morning Worship (Farley, All Saints)

FOR YOUR PRAYERS THIS WEEK:

Please pray for those who are sick including:

**Max Parker, Amanda Dixon, Lisa & Tren Torode,
Natalie Moss. & Sheila Thompson**

And pray for the family and friends of those who have recently died

Frank Simmonds

Please contact Cynthia, Simon or the Office
if you would like someone prayed for.



THIS WEEK'S DIARY

Tuesday 7th

9:00am Morning Prayer (Winterslow, All Saints)
9:15am Informal Prayers (Pitton, St Peter's)

Wednesday 8th

9:00am Morning Prayer (Winterslow, All Saints)
11:00am Ministry Team Meeting (Team)

Thursday 9th

9:00am Morning Prayer (Winterslow, All Saints)
2:00pm Funeral - Frank Simmonds (Pitton, St Peter's)
3:00pm-4:30pm Tea and Chatter CANCELLED (Pitton, St Peter's)

Friday 10th

All Day Windows cleaned at St Johns
(Winterslow, St John's)
9:00am Morning Prayer (Winterslow, All Saints)

Saturday 11th

All Day Ride and Stride - Wilts Historic Churches Trust
10:00am-Noon Book, Cake and puzzle sale (Winterslow, All Saints)
2:30pm-4:00pm Salisbury Diocesan Organists' Association talk
(Winterslow, All Saints)

The funeral of
Frank Simmonds

will be at Pitton church
this Thursday the 9th September at 2:00pm.

Service in church followed by burial in the churchyard.

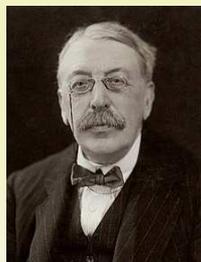
All Welcome



Members of Salisbury Organists' Association will
be meeting in All Saints' Church Winterslow on

Saturday September 11th at 2.30 pm

to hear a talk given by Daniel Wilkinson
on the life and work of Charles Villiers Stanford,
a name familiar to lovers of church music.
Daniel is Secretary of the Stanford Society
and is a Winterslow resident.



If anyone is interested please come and join us.
The talk will last about an hour.



*"even the dogs under the table
eat the children's crumbs."*

Mark 7.24-37

The great
**Book, Cake
and Puzzle sale**

starts again in St John's School Room
Winterslow.

this Saturday 11th September
from 10am till noon

"A great chance to start a new read or new puzzle"



Service Towards COP26

Next Sunday the Morning worship at Winterslow has
been designed by Val and Bill Thomposon aimed at
the work of the Eco Group, and for us to engage with
the UN Climate summit COP26 in November. This is
a forerunner for the work we have planned for
'Eco Church' and 'Eco Community'



If you would like something added to this pew sheet
please contact Simon at simon@ClarendonCofE.org.

Sorry

No Tea and Chatter at St Peter's this week
due to Frank Simmonds Funeral

Clarendon Team Vicar

our prayer:

Lord God, further your plans to prosper the people
of the Alderbury Deanery
and The Clarendon Churches;
living in the hope of Jesus Christ,
may we grow in faith, in love and in wisdom;
direct by your Holy Spirit
those seeking the right person for this place,
and inspire those whom you are calling
to serve and shepherd among us. Amen

05 September 2021 - Fourteenth Sunday after Trinity

The Collect

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

First Reading

Isaiah 35.4-7a

Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water.

Second Reading

James 2.1-10(11-13)14-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,' have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Gospel

Mark 7.24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go – the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

Post Communion Prayer

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. Amen.