

Pewsheet for Winterslow All Saints & St John's, Farley and Pitton
four of The Clarendon Churches



Sunday 1st August 2021 - Trinity 9

SUNDAY SERVICES

Sunday 1st: Trinity 9

9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am Pathfinder Gathering (Pitton, St Peter's)

NEXT SUNDAYS

Sunday 8th: Trinity 10

8:00am Early Eucharist (Winterslow, St John's)
9:15am Morning Praise (Winterslow, All Saints)
11:00am Joint Parish Eucharist (Pitton, St Peter's)

Sunday 15th: Trinity 11

9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am Methodist Service (Pitton, St Peter's)

Sunday 22nd: Trinity 12

8:00am Early Eucharist (Winterslow, St John's)
9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Pitton, St Peter's)

FOR YOUR PRAYERS THIS WEEK:

Please pray for those who are sick including:

**Max Parker, Amanda Dixon, Lisa & Tren Torode,
& Natalie Moss.**



And pray for the family and friends of those who have recently died

Norman Butler-Miles

Please contact Cynthia, Simon or the Office
if you would like someone prayed for.

Vacancy – Part Time Team Administrator

As Jolande steps back from this role, The Clarendon Team of Churches is looking to recruit a part-time administrator (14 hours per week – i.e. four mornings per week) based at its team office in Winterslow (but can be flexible regarding some home-based working).



Salary will be dependent on past experience in a similar role. Applicants should be computer literate and familiar with Microsoft Office: Word Excel, and Quicken Accounts experience would be an advantageous

If interested please visit
<https://ClarendonCofE.org/ta>
more information and for an application form from

<https://ClarendonCofE.org/ta>

Applications to be received by **Saturday 21st August** at the latest.

Simon will be away from the parishes from the 2nd till the 20th August. If you have any immediate priestly needs, do contact Jane or Cynthia. Also there will be no pew-sheet or ChurchConnect during this time, so this sheet covers the next few weeks.



Face coverings in our church services are no longer mandatory, but you might like to continue to wear them to protect others.



If you would like something added to this pew sheet please contact Simon at simon@ClarendonCofE.org.



THIS WEEK'S DIARY (AND MORE)

Tuesday 3rd

9:15am Informal Prayers (Pitton, St Peter's)
Noon Memorial and burial of ashes - William Sutton (Winterslow, All Saints)

Thursday 5th

3:00pm-4:30pm Tea and Chatter (Pitton, St Peter's)

Tuesday 10th

9:15am Informal Prayers (Pitton, St Peter's)

Thursday 12th

3:00pm-4:30pm NO Tea and Chatter (Pitton, St Peter's)

Friday 13th

5:30am Wedding Rehearsal (Farley, All Saints)
9:00am September magazine article deadline
4:45pm Wedding Rehearsal (Winterslow, All Saints)

Saturday 14th

1:30pm Wedding (Winterslow, All Saints)
2:00pm Wedding (Farley, All Saints)

Tuesday 17th

9:15am Informal Prayers (Pitton, St Peter's)
2:00pm Tea and Chatter (Pitton, St Peter's)

Friday 20th

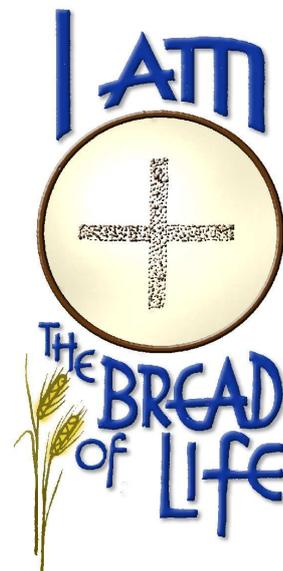
5:00pm Wedding rehearsal (Pitton, St Peter's)

Saturday 21st

12:30am Wedding (Pitton, St Peter's)
TBC Marriage Blessing (Winterslow, All Saints)

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

John 6.24-35



Clarendon Team Vicar

our prayer:

Lord God, further your plans to prosper the people of the Alderbury Deanery and The Clarendon Churches; living in the hope of Jesus Christ, may we grow in faith, in love and in wisdom; direct by your Holy Spirit those seeking the right person for this place, and inspire those whom you are calling to serve and shepherd among us. Amen

01 August 2021 - Ninth Sunday after Trinity

The Collect

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

First Reading

Exodus 16.2-4,9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God."'

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.'

Second Reading

Ephesians 4.1-16

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high
he made captivity itself a captive;
he gave gifts to his people.'

(When it says, 'He ascended,' what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists,

some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Gospel

John 6.24-35

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Post Communion Prayer

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.
Amen.