

Pewsheet for Winterslow All Saints & St John's, Farley and Pitton four of The Clarendon Churches



Sunday 27th September 2020 - Harvest Festival / Trinity 16

Pitton Edition

SUNDAY SERVICES

Sunday 27th: Harvest Festival or Trinity 16

8:00am Early Harvest Eucharist (Winterslow, St John's)
9:15am Harvest Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Pitton, St Peter's)
6:00pm Harvest Evensong (Farley, All Saints)

NEXT SUNDAY

Sunday 4th: Trinity 17

9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am All age Harvest Festival (Pitton, St Peter's)

FOR YOUR PRAYERS THIS WEEK:

Please pray for those who are sick including:

**Max Parker, Amanda Dixon, Lisa & Tren Torode,
Dennis Barnes, Natalie Moss, Neil Hayden.**

And pray for the family and friends of those who have recently died

Cliff Lodge

Please contact Cynthia or the Office
if you would like someone



PITTON FARLEY PATH FINDERS

During these strange times Pitton Church will offer
a Children's Service once a month.

Harvest Festival will be a Family Service:
Sunday 4th October at 11am

All Saints' Day will be a Children's Service
Sunday November 1st at 11am

For more details contact Sara Bossom on 01980 611133

APCM Dates:

Winterslow: Sunday 18th October 6pm at All Saints Church
Farley with Pitton: Sunday 11th October 3pm at Farley Church



Worship at Home.



*Worship at Home resources including
service sheet, and link for video. This week
Revd Jane gives a reflection on the
Philippians reading, Revd Cynthia leads the
prayers and Sara Bossom reads.*

This Sunday can be found at
<https://ClarendonCofE.org/200927>

**Face coverings in our church services
are mandatory**

unless you have legitimate reason not to.



If you would like something
added to this pew sheet please
contact Simon
or Jolande in the
office.



If it's not in the on-line
diary then we don't
know it is happening.
Please check at
<http://ClarendonCofE.org>
and put your events in.

THIS WEEK'S DIARY

Tuesday 29th

9:00am Morning Prayer (Winterslow, All Saints)
9:15am Informal Prayers (Pitton, St Peter's)

Wednesday 30th

9:00am Morning Prayer (Winterslow, All Saints)

Thursday 1st

9:00am Morning Prayer (Winterslow, All Saints)

Friday 2nd

9:00am Morning Prayer (Winterslow, All Saints)

Eternal God,
you crown
the year with
your goodness
and you give us
the fruits
of the
earth
in their
season...



From the Harvest Collect



Goodbye Beth: Beth's last service with us is rapidly
approaching and will be on Thursday 22nd October
at 6:30pm at St Mary's Church Alderbury. Because
of the restrictions, could each church send the
number of people wishing to attend this service to
Alison Larkham, alison@larkham.me.uk
as soon as possible. *Thanks.*

Bishop Andrew - 'Going to Ground' 2nd Series

Bishop Andrew has re-started his daily
Video broadcast (Vlog) "Going to
Ground". For those who followed his
first 100 episodes you will know he
offers great insights as he walks and
talks. This is a great daily escape and chance to reflect with God as we
'go to ground'. Find and subscribe to his channel
by searching YouTube for "Andrew Rumsey"
<http://youtube.com>



27 September 2020 - Sixteenth Sunday after Trinity

The Collect

O Lord, we beseech you mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

First Reading

Ezekiel 18.1-4,25-32

What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Second Reading

Philippians 2.1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,

taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death –
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Gospel

Matthew 21.23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven," he will say to us, "Why then did you not believe him?" But if we say, "Of human origin," we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.'

Post Communion Prayer

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord. Amen.