



Sunday 20th September 2020 - Trinity 15

SUNDAY SERVICES

Sunday 20th: Trinity 15

8:00am Early Eucharist (Winterslow, St John's)
9:15am Morning Praise - **Creationtide**
(Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am Methodist Holy Communion Service
(Pitton, St Peter's)

THIS WEEK'S DIARY

Tuesday 22nd

9:15am Informal Prayers (Pitton, St Peter's)

Please note: there are no Morning Prayers at Winterslow this Week

NEXT SUNDAY

Sunday 27th: Harvest Festival or Trinity 16

8:00am Early Eucharist (Winterslow, St John's)
9:15am Harvest Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Pitton, St Peter's)
6:00pm Harvest Evensong (Farley, All Saints)

FOR YOUR PRAYERS THIS WEEK:

Please pray for those who are sick including:

**Max Parker, Amanda Dixon, Lisa & Tren Torode,
Dennis Barnes, Natalie Moss, Neil Hayden.**

And pray for the family and friends of those who have recently died
Cliff Lodge

Please contact Cynthia or the Office
if you would like someone



Today



**SEASON OF
CREATION**

Creationtide Service.

Winterslow All Saints is having a special service today to mark Creationtide. The Season of Creation is a worldwide ecumenical time when we renew our relationship with our Creator and all creation. This service put together by the Val and Bill with others and will be held outside and will be in the Celtic style, with music, readings, talks, intercessions and a chance for you to engage with creation.

All welcome to this special service.

The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard...

Matthew 20:1-16

APCM Dates:

Winterslow: Sunday 18th October 6pm at All Saints Church
Farley with Pitton: Sunday 11th October 3pm at Farley Church



Worship at Home.

Worship at Home resources including service sheet, and link for video. This week Revd Simon gives a reflection on the Gospel, Revd Jane leads the prayers and Revd Beth reads - Don't miss the Alderbury Virtual Choir singing Rutter's All things Bright and Beautiful.



This Sunday can be found at
<https://ClarendonCofE.org/200920>

Harvest Festivals

Winterslow

27th September

8:00am - St John's
Early Harvest Eucharist
9:15am - All Saint's
Harvest Eucharist

Farley

27th September

6:00pm - Harvest Evensong

Pitton

4th October

11:00am - Children's Harvest Festival



If you would like something added to this pew sheet please contact Simon or Jolande in the office.



If it's not in the on-line diary then we don't know it is happening.
Please check at <http://ClarendonCofE.org> and put your events in the diary so we all know

New Editors

Good News: Both the **Dun Valley News**, which is circulated in Farley, Pitton West Dean and East Grimstead, and **Grimstead Life**, circulated in West Grimstead, have found new editors. It is wonderful that publications move on even in these difficult times.

Thanks and rejoice!

Face coverings in our church services are mandatory unless you have legitimate reason not to.



20 September 2020 - Fifteenth Sunday after Trinity

The Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Reading

Jonah 3.10-4.11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, 'O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.' And the LORD said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the LORD said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Second Reading

Philippians 1.21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I

may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

Gospel

Matthew 20.1-16

Jesus said to his disciples: 'The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Post Communion Prayer

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.