



Sunday 9th August 2020 - Trinity 9

SUNDAY SERVICES

Sunday 9th: Trinity 9

8:00am Early Eucharist (Winterslow, St John's)
9:15am Morning Praise (Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am Morning Praise (Pitton, St Peter's)

NEXT SUNDAY

Sunday 16th: Trinity 10

8:00am Early Eucharist (Winterslow, St John's)
9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am Methodist Service (Pitton, St Peter's)

Please Note these services are at this time provisional - do check our website or ChurchConnect which is distributed every Saturday

THIS WEEK'S DIARY

Tuesday 11th

9:00am Morning Prayer (Winterslow, All Saints)

Wednesday 12th

9:00am Morning Prayer (Winterslow, All Saints)

Thursday 13th

9:00am Morning Prayer (Winterslow, All Saints)

Friday 14th

9:00am Morning Prayer (Winterslow, All Saints)

FOR YOUR PRAYERS THIS WEEK:

Please pray for those who are sick including:

**Max Parker, Amanda Dixon, Lisa & Tren Torode,
Dennis Barnes, Natalie Moss, Neil Hayden.**



And pray for the family and friends of those who have recently died

Peter Merker, Jamie Latham, George Fleming

Please contact Cynthia or the Office if you would like someone prayed for.



Peter cried out, 'Lord, save me!'
Jesus immediately reached out his hand
and caught him.

Matthew 14.22-33

From today
Face coverings in our church services are mandatory
unless you have legitimate reason not to.

In all our services masks will be provided if you have not brought one. Those who are leading the services or assisting do not need to wear face coverings to assist those who rely on lip-reading, facial expressions or clear sound. You should use hand sanitiser before removing and putting on your face covering to receive communion.



Don't forget
The Clarendon Churches have a website
[https:// ClarendonCofE.org](https://ClarendonCofE.org)

Find out what is going on

To receive a weekly email with on-line services and a list of services across the Clarendon Churches and stay in touch, sign up to **ChurchConnect** at

<https://ClarendonCofE.org/keepintouch/>

Worship at Home.

Worship at Home resources including service sheet and link for video for this Sunday can be found at

<https://ClarendonCofE.org/200809>



Catch up with what's going on in the Diocese of Salisbury.

Grapevine

Receive great email stories, news and information from the parishes, schools and people who make up the Diocese of Salisbury. The focus is on ordinary people doing extraordinary things in Christ, changing their communities and the world for the better.

More info and a link for you to sign-up:

[https:// ClarendonCofE.org/grapevine](https://ClarendonCofE.org/grapevine)



If it's not in the on-line diary then we don't know it is happening.
Please check at <http://ClarendonCofE.org>
and put your events in the diary so we all know



If you would like something added to this pew sheet please contact Simon or Jolande in the office.



09 August 2020 - Ninth Sunday after Trinity

The Collect

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

First Reading

1 Kings 19.9-18

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

Second Reading

Romans 10.5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Gospel

Matthew 14.22-33

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Post Communion Prayer

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord. Amen.