

Pewsheets for Winterslow All Saints & St John's, Farley and Pitton
four of The Clarendon Churches



Sunday 1st March 2020: 1st Sunday of Lent

SUNDAY SERVICES

Sunday 1st: 1st Sunday of Lent

9:15am Parish Eucharist (Winterslow, All Saints)
11:00am Parish Eucharist (Farley, All Saints)
11:00am Morning Praise & Pathfinders (Pitton, St Peter's)

NEXT SUNDAY

Sunday 8th: 2nd Sunday of Lent

8:00am Early Eucharist (Winterslow, St John's)
9:15am Morning Praise (Winterslow, All Saints)
11:00am Parish Eucharist (Pitton, St Peter's)
11:00am Morning Worship (Farley, All Saints)

FOR YOUR PRAYERS THIS WEEK:

Please pray for those who are sick including:

**Max Parker, Amanda Dixon, Lisa Torode,
Dennis Barnes, Natalie Moss, Neil Hayden,
Vanessa Beckett and Andrew Sillett**



And pray for the family and friends of those who have recently died

Simon Lee, Neville North, Myrtle Snelling

Please contact Cynthia or the Office if you would like someone prayed for.



Myrtle Snelling's Funeral is this Monday 2nd March at Salisbury Crematorium

Lent Lunches

Winterslow's Lent lunch will be on Wednesday 18th March at Barry's Field at noon.



Olive and Hilary are holding a lent lunch at Olive's in aid of Christian Aid for Syria - on Friday 20th March at 2pm

World Day of Prayer The world day of prayer service is at Winterslow Baptist church at 1:30pm on Friday. The service has been prepared by the Christian women of Zimbabwe who call us to "Rise! Take your mat and walk." - All Welcome



Annual Parochial Church Meeting dates



Winterslow APCM will be on Sunday 26th April in St John's Church at 6:00pm
Farley with Pitton APCM will be on Sunday 10th May in All Saint's church at 3pm

Bishop Andrew for Team Service

On the 29th March we gather as the Clarendon Churches on the 5th Sunday for a joint Eucharist at Whiteparish. Richard Tullock offers a warm invitation to any other singers from around the team who would like to join the Whiteparish choir that day. As well as the service setting and hymn harmonies, there will also be the chance to sing the choir's anthem, Thomas Morley's 'Nolo mortem peccatoris' during the distribution of the bread and wine. Do get in touch if you would like to join us.



THIS WEEK'S DIARY

Monday 2nd

1:00pm Funeral - Myrtle Snelling (Salisbury Crem)

Tuesday 3rd

9:15am Informal Prayers (Pitton, St Peter's)
10:15am-11:30am Tuesday Group Lent Course (Mole End, Above Hedges)
2:30pm-4:00pm Tea and Chatter (Pitton, St Peter's)
7:00pm Lent Group - #liveLent (1 Weavers Cl)

Thursday 5th

10:00am Intercessory Prayer Group (23 Ilynton Ave)

Friday 6th

9:00am Morning Prayer (Winterslow, All Saints)
1:30pm World Day of Prayer (Winterslow, Baptist church)



"Worship the Lord your God,
and serve only him."

Matthew 4.1-11

Bishop gives up plastic for Lent

Bishop Nicholas is attempting to go plastic free for Lent

Talking about his Lenten pledge, the Bishop said: "This Lent I am going to try to be plastic free for 40 days. I have got my bamboo toothbrush and bar of soap but it's already feeling complicated and I know I will fail. What I am aiming for is really a bit of self-education and I'll try to ensure others learn with me by the occasional blog and a few interviews with Tim Daykin on BBC Radio Solent."

Look out for the Bishop's blog, coming soon.



Coach Trip to London.

Jane Legat will be running a coach trip to London again on Wednesday 25th March, departing from Salisbury Rugby Club at 8am or The Pheasantry (A30) at 8.10am. For further information please contact Jane: 01794 884600 or janelegat@btinternet.com



If it's not in the on-line diary then we don't know it is happening. Please check at <http://ClarendonCofE.org> and put your events in the diary so we all know



If you would like something added to this pewsheets please contact Simon or Jolande in the office.



01 March 2020 - First Sunday of Lent

The Collect

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your
Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

First Reading

Genesis 2.15-17; 3.1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Second Reading

Romans 5.12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned – sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation

but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so the act of righteousness of one leads to justification and life for all. For just as by the one person's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gospel

Matthew 4.1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written,

"One does not live by bread alone,
but by every word

that comes from the mouth of God."

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you",
and "On their hands they will bear you up,

so that you will not dash your foot against a stone."

Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."'

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written,

"Worship the Lord your God,
and serve only him."

Then the devil left him, and suddenly angels came and waited on him.

Post Communion Prayer

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him
who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord. Amen.