



Sunday 9th February 2020: 3rd Sunday before Lent

SUNDAY SERVICES

Sunday 9th: 3rd Sunday before Lent

8:00am	Early Eucharist (Winterslow, St John's)
9:15am	Morning Praise (Winterslow, All Saints)
11:00am	Parish Eucharist (Pitton, St Peter's)
11:00am	Morning Worship (Farley, All Saints)
2:00pm	Baptism - Elena Godfrey (Winterslow, All Saints)

NEXT SUNDAY

Sunday 16th: 2nd Sunday before Lent

8:00am	Early Eucharist (Winterslow, St John's)
9:15am	Parish Eucharist (Winterslow, All Saints)
11:00am	Parish Eucharist (Farley, All Saints)
11:00am	Methodist Service (Pitton, St Peter's)

FOR YOUR PRAYERS THIS WEEK:

Please pray for those who are sick including:

**Max Parker, Amanda Dixon, Lisa Torode,
Dennis Barnes, Natalie Moss, Neil Hayden,
Vanessa Beckett and Andrew Sillett**



And pray for the family and friends of those who have recently died

Eric Steedon, Simon Lee

Please contact Cynthia or the Office if you would like someone prayed for.



We welcome the family and friends of
Elena May Godfrey
to her Baptism today in All Saints Winterslow.



Simon Lee's Funeral is This Tuesday the 11th February
at St Peter's Pitton at 2:00pm

The Winterslow Intercessory Prayer Group this week is
at Treana Baird's: Kingston Cottage, Middleton Road
All Welcome.



#LiveLent:

Care for God's Creation is the Church of England's Lent Campaign for 2020. With weekly themes shaped around the first Genesis account of creation, it explores the urgent need for humans to value and protect the abundance God has created. This year's #LiveLent challenge offers 40 short reflections and suggested actions to help you, your family and your church live in greater harmony with God, neighbour and nature.



Look out for booklets available in our churches soon,
or sign up for daily reflections on
app, e-mail, smart speakers or social media.

More info at:
<https://www.churchofengland.org/livelent>



If you would like something added to this
pew sheet please contact Simon or Jolande
in the office.



THIS WEEK'S DIARY

Tuesday 11th

9:00am	Morning Prayer (Winterslow, All Saints)
9:15am	Informal Prayers (Pitton, St Peter's)
10:00am	Intercessory Prayer Group (Kingston Cottage)
2:00pm	Funeral - Simon Lee (Pitton, St Peter's)

Wednesday 12th

9:00am	Morning Prayer (Winterslow, All Saints)
10:30am	Simon attends Vocations Meeting (Church House)

Thursday 13th

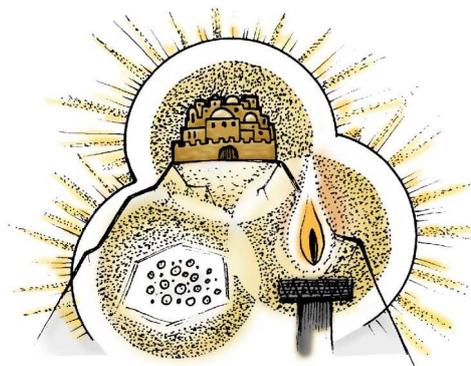
9:00am	Morning Prayer (Winterslow, All Saints)
1:30pm	Ministry Team meeting (at Beth's)

Friday 14th

9:00am	Morning Prayer (Winterslow, All Saints)
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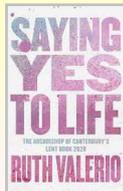
Saturday 15th

10:00am	Website Training (Team Office)
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"You are the Salt of the earth":
"You are the light of the world":
"A city on a hill cannot be hidden"

Matthew 5.13-20



The Tuesday Group Lent Course in Pitton will be starting on 3rd March. This year we will be studying Genesis 1 and Caring for God's Creatures. The course is based on Ruth Valerio's book - **Saying Yes to Life**. She relates themes of light, water, land, the seasons, creatures, humankind, Sabbath rest and resurrection hope to matters of environmental, ethical and social concern.



A big thank you to everyone who came along to listen to the **Simeon** performance last Sunday. It was great to see such a large audience. A big thank you to Beth and Andrew too for their organisational skills! Look out for future events.

9th February 2020 - Third Sunday before Lent

The Collect

Almighty God,
who alone can bring order
to the unruly wills and passions of sinful humanity:
give your people grace
so to love what you command
and to desire what you promise,
that, among the many changes of this world,
our hearts may surely there be fixed
where true joys are to be found;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

First Reading

Isaiah 58.1-9a(b)-12)

"Shout it aloud, do not hold back.
Raise your voice like a trumpet.
Declare to my people their rebellion
and to the house of Jacob their sins.
For day after day they seek me out;
they seem eager to know my ways,
as if they were a nation that does what is right
and has not forsaken the commands of its God.
They ask me for just decisions
and seem eager for God to come near them.
'Why have we fasted,' they say,
'and you have not seen it?
Why have we humbled ourselves,
and you have not noticed?'
"Yet on the day of your fasting, you do as you please
and exploit all your workers.
Your fasting ends in quarrelling and strife,
and in striking each other with wicked fists.
You cannot fast as you do today
and expect your voice to be heard on high.
Is this the kind of fast I have chosen,
only a day for a man to humble himself?
Is it only for bowing one's head like a reed
and for lying on sackcloth and ashes?
Is that what you call a fast,
a day acceptable to the LORD?
"Is not this the kind of fasting I have chosen:
to loose the chains of injustice
and untie the cords of the yoke,
to set the oppressed free
and break every yoke?
Is it not to share your food with the hungry
and to provide the poor wanderer with shelter –
when you see the naked, to clothe him,
and not to turn away from your own flesh and blood?
Then your light will break forth like the dawn,
and your healing will quickly appear;
then your righteousness will go before you,
and the glory of the LORD will be your rear guard.
Then you will call, and the LORD will answer;
you will cry for help, and he will say: Here am I.

Second Reading

1 Corinthians 2.1-12(13-16)

When I came to you, brothers, I did not come with eloquence or superior wisdom as I proclaimed to you the testimony about God. For I resolved to know nothing while I was with you except Jesus Christ and him crucified. I came to you in weakness and fear, and with much trembling. My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, so that your faith might not rest on men's wisdom, but on God's power.

We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began. None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. However, as it is written:

"No eye has seen, no ear has heard,
no mind has conceived

what God has prepared for those who love him" –

but God has revealed it to us by his Spirit.

The Spirit searches all things, even the deep things of God. For who among men knows the thoughts of a man except the man's spirit within him? In the same way no-one knows the thoughts of God except the Spirit of God. We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us

Gospel

Matthew 5.13-20

Jesus said: "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men.

"You are the light of the world. A city on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven. "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them. I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practises and teaches these commands will be called great in the kingdom of heaven. For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven."

Post Communion Prayer

Merciful Father,
who gave Jesus Christ to be for us the bread of life,
that those who come to him should never hunger:
draw us to the Lord in faith and love,
that we may eat and drink with him
at his table in the kingdom,
where he is alive and reigns, now and for ever.
Amen.